

OTTAWA JEWISH BULLETIN & REVIEW



In practice for "Super Sunday" April 5

Chick and Rose Taylor man the telephones in Washington, D.C. on January 18 as part of the community's outstanding Super Sunday effort. The Taylors were in the capital city to get a first-hand look at the program in action. Many of the pointers they picked up will be used in the Ottawa Super Sunday blitz inaugurating the 1981 U.J.A. Campaign on April 5. Volunteers are needed. See Page 7 for details.

Restitution Claims

The Conference on Jewish Material Claims Against Germany announced that Jewish victims of Nazi persecution who could not file claims under German indemnification laws, may now apply for a grant from a Hardship Fund established with German Government appropriations.

According to the Guidelines issued by the German Government, grants will be made to Jewish victims who suffered damage to their health and are in a poor financial situation. The Guidelines limit individual payments to D.M. 5,000 per person. It is the intention of the German Government within its budgetary limitations to make available up to D.M. 400 million for this purpose.

The Conference on Jewish Material Claims will distribute

the funds subject to the German Government Guidelines.

The Hardship Fund is intended primarily to handle applications from Jewish victims of Nazi persecution who left Eastern Europe after 1965 when the deadline for filing claims under the German law expired. Others who failed for valid reasons to file indemnification claims in time may also apply to the Hardship Fund.

Interested individuals should register not later than December 31, 1981 in writing to: Conference on Jewish Material Claims Against Germany, Grunburgweg 119, 6000 Frankfurt, Germany.

Applicants should state their full name, current address, date and place of birth and date and country from which they emigrated.

Calls to Moscow and Tel Aviv raise hopes

by Freda Frankel

A number of dramatic moments highlighted the Annual Meeting of the Combined Soviet Jewry Committee of the Jewish Community Council on Sunday morning, February 8.

Co-Chairmen Rabbi Basil Herring and Ruth Berger were particularly pleased with the turnout. It indicated to them that the steadily deteriorating conditions of Jews in the Soviet Union were of concern to many people in the Ottawa Jewish Community.

For those who attended, the meeting was memorable. Certainly, no one will forget the moving and poignant film "Ida Nudel in Exile" that was shown. Photographed in secret and at great risk to those involved, the film portrayed Ida Nudel's harrowing existence in her stark Siberian prison. Her own words recounting her experiences were testimony to the courage and fortitude of the "guardian angel" of Prisoners of Zion.

Special guest at the meeting was Genya Intrator, National Chairman of the Soviet Jewry Committee, who had come from Toronto for the occasion. Through the good offices of Mrs. Intrator, a telephone call was made during the meeting to Leonid Scharansky, brother of Anatoly Scharansky.

With the aid of a tape



Ruth Berger, Genya Intrator and Rabbi Herring during Moscow call on February 8 at the Soviet Jewry Committee meeting.

recorder, the audience was able to hear the two-way conversation. Speaking in surprisingly fluent English, Leonid explained that he had not been in contact with Anatoly since last August.

Obviously speaking with great circumspection, Leonid said he "knew nothing" of Anatoly's condition. Asked what we could do, he carefully replied, "I can tell you nothing — it is for you to decide". But he added, "just don't forget us."

Genya Intrator made another telephone call to Tel Aviv, where she spoke to Professor Asbal, a noted Russian Jewish physicist now residing in Israel. The purpose of the call was to elicit Professor Asbal's advice on what action

should be taken by us to try to obtain the release of his colleague, Russian scientist Viktor Brailovsky.

Asbal referred to the arrest of Brailovsky as "a disgrace" since it was evident that no one in the Soviet Union could speak freely and suggested that Canadian scientists be mobilized to put pressure on Soviet officials to release Brailovsky on the grounds of ill health.

All in all, it was both a moving and inspiring meeting. It helped infuse a spirit of new energy and optimism in the reactivated Soviet Jewry Committee and the realization that their help and support is more important than ever in these dark days for our fellow Jews in the Soviet Union.

Reinvest Matured Bonds

Do you have a State of Israel Fourth Development Issue Savings Bond purchased in 1969? Or do you have a Third Development, Series C, Coupon Bond, purchased at any time from March 1, 1966 through February 28, 1967?

If you do, you should know that these Bonds will mature in 1981 — the Savings Bonds according to month of purchase, the Coupon Bonds on March 1.

When you bought those Bonds you were expressing your faith and confidence in Israel. That faith has been amply justified. Israel has grown and prospered, despite tremendous obstacles. In fact, in 1980, there would have been no trade deficit — had it not been for an oil bill of \$2.5 billion a year!

Now you can show your faith in Israel once more — by reinvesting your matured Bonds in Israel's continuing growth. Israel's crushing oil bill is one of the results of the treaty with Egypt which mandated giving up the Sinai and its oil fields. Because of the treaty, Israel must make the Negev habitable and economically viable for thousands of civilians who must be moved there from the Sinai. Israel must also prepare for more Jews to come in from many new areas of danger.

Matured Bonds do not pay you any interest. By reinvesting the Bonds, you can again receive interest and continue the job you began when you bought those Bonds — the economic development of Israel.

To find out how to reinvest, call the Israel Bond office at 236-7139 or bring your Bond to the Israel Bond office at 168 Charlotte Street, Suite 504.



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Appointed to Key United Jewish Appeal Posts

Vaad Report

by Sol B. Shinder
President, Ottawa Vaad Ha'Ir
Jewish Community Council



Our National Obligations

In the last issue of the Bulletin, I outlined some of the programs and problems we will face in the 80's in the local community. We don't live in a vacuum, we are part of that wider community of Canadian and World Jewry.

In order to sustain the Canadian Jewish Community which now numbers some 300,000 persons, we are called upon to provide some of the resources necessary for such purposes. The central Canadian Jewish organization is the Canadian Jewish Congress. Presently the C.J.C. is chaired by Professor Irwin Cotler who leads a well-qualified, representative Officers and Executive Committee. The C.J.C. is the voice of Canadian Jewry to the Canadian government and as such, the officers and executive staff keep in constant communication with government officials on a wide range of topics which affect Canadian Jews.

Recently the Canadian Jewish Congress had a committee make a submission to the Select Committee on the Constitution of Canada. It was one of the most learned presentations made to the Committee and the delegation was led by Professor Maxwell Cohen and Professor Cotler.

Canadian Jewish Congress will also be making representations to the Canadian government on the problem of the handicapped in this Year of the Handicapped.

C.J.C. also sends Canadian representatives to the World Jewish Congress, the umbrella body for the organized Jewish communities in the world outside of Israel. The Congress has also been represented at the Helsinki Conference on Human Rights and the recent Madrid Conference to review the Helsinki accords. Congress programs include kashruth, Yiddish, public relations, Holocaust, Jews in Arab Lands, Soviet Jewry, community relations and education.

The Congress has expanded its role in recent years and has become a more visible spokesman for Canadian Jewry. A Plenary Convention is held every three years. Like all our local organizations, it faces budgeting problems because of increased costs and the desire to expand programs.

The other major national responsibility we share is Jewish Immigrant Aid Services (JIAS). This organization provides aid to Jewish immigrants to Canada. The funding of this service is difficult to forecast, for it is dependent upon the number of immigrants permitted into Canada from oppressed lands.

In 1980, the number of immigrants was increased over that which was anticipated and as a result, the national JIAS budget was overspent by some \$300,000. One cannot fault the JIAS officials for this overspending, for who would refuse help to needy Jewish immigrants to Canada.

National allocations also help to fund the Canada Israel Committee, the student organization "Network" and the administrative functions of the Canada Israel Foundation for Academic Exchanges. All of the national funding is handled by a committee called the "National Budgeting Conference" (NBC). The process is similar to our allocation process. The various organizations make submissions to NBC who review the budgets and ultimately approve a set of allocations. The review is exhaustive and the representatives of the Canadian communities on NBC take their responsibilities seriously. NBC is organized and staffed by the Council of Jewish Federations.

NBC has a formula for the funding of national organizations based upon population and fund-raising ability. Our share of this national obligation is 2.95%. In 1980, this percentage represented approximately \$120,500.

The remaining obligation which we have as a Jewish community is to Israel and Jewish survival. United Israel Appeal of Canada is the vehicle by which we participate in helping to build and sustain a free Israel.

The needs of our Israeli friends have also increased as costs have escalated and the social gap in Israel is one which needs the attention of World Jewry because the Israeli citizens and government must still direct too much of their resources to defence.

All of the above as well as our local services need to be supported, each is much too important to the survival of our people to allow any of the programs to be dropped because the resources are not there. The decision as to whether these activities are worthwhile is yours.

The United Jewish Appeal is our way of maintaining Jewish life both here and abroad in Israel. The choice is yours to make. If you feel our people and way of life are worthy, then support the United Jewish Appeal with a meaningful contribution.



Ben Greenberg

Walkathon 12 May 24

Ben Greenberg has been named Chairman of Walkathon 12, the family-oriented event which finds several hundred people of all ages walking, biking or jogging each year in a spirited demonstration of solidarity with each other and with the people of Israel.

This will be the twelfth time the Walkathon has been held in Ottawa. It will take place on Sunday morning, May 24, starting at 9:00 in the morning from the Jewish Community Centre. Participants will follow a scenic 18-kilometre route which brings them back to the Centre where refreshments, entertainment and gifts and prizes will be waiting for several categories of winners.

Lorry Greenberg, General Chairman of the 1981 United Jewish Appeal who announced the appointment, said he was very pleased that Ben Greenberg has accepted the job and that Ben's wife Dorothy will be his Co-Chairman. Both have worked on several previous Walkathons and will build on that experience as they organize the 1981 version. Ben's business and administrative background will also be extremely helpful.

Earlier this week, the new Chairman met with Walkathon stalwarts Irving Taylor and Chuck Polowin for a preliminary discussion on goals and procedures. Several innovative ideas were suggested which should make Walkathon 12 the biggest and best yet. High on the list are a series of major prizes, competition among groups and identification of the proceeds with a specific project.

Further details will be announced in the next issue of the Bulletin. In the meantime, participants should begin lining up their sponsors. Pledge sheets are available at the U.J.A. office in the Jewish Community Centre.

Condolences

Condolences are extended to the families of:
Louis Agulnik
Dr. Gerald Bloom
Rachel Gunner, Montreal (mother of Dr. Sol Gunner)
Sadie Labovitch
May their memory be a blessing.

PURIM

Thursday Evening
March 19 and
Friday, March 20

PESACH

April 18 through
Sunday, April 26

LORRY'S CORNER



Someone once said that "an educated donor is a better donor". Whoever it was must have been a U.J.A. Chairman and I agree completely. What surprises me in this day and age of relative sophistication is that people in our community still say they don't know where our U.J.A. dollars go. I will attempt to shed some light on our beneficiaries in this and subsequent columns.

To begin with, the United Jewish Appeal is the fund-raising arm of the Jewish Community Council — Ottawa Vaad Ha'Ir. It raises money each year for three purposes: the United Israel Appeal; national programs in Canada; and educational, cultural, recreational and social services in Ottawa. Whatever is raised is apportioned to each agency after its needs, programs and priorities are examined in detail. This budget and allocations process is conducted by representative lay people who regard their role as stewards of the community purse very seriously.

The largest single beneficiary we have is the United Israel Appeal — Keren Hayesod which is the instrument through which Canadian Jews participate in the programs of the Jewish Agency, among them, social welfare, education, youth care and training, health, immigration and absorption, agricultural settlement and the like. Last year, we provided about \$1.1 million or 4% of the \$28 million transmitted from Canada. I'm afraid that what we send does not look very large when viewed against the crushing burdens faced by the people of Israel.

More than half-a-million people benefit from Jewish Agency programs, financed through campaigns such as ours throughout the free world. The principal beneficiaries are new immigrants, disadvantaged youth, Israel's elderly, residents of development towns, settlers, students and others.

Our 1981 Campaign is being held in the face of the continued isolation of Israel in the international arena, the dubious distinction of the world's highest inflation rate and a political crisis which has brought on the election to be held on June 30.

As we look around us, we see a resurgence of Moslem fanaticism, global economic and political instability, threats of renewed military action in the Middle East, Jews under attack in France, in Belgium and in South America. Not a very pretty picture. Add to it assimilation rates of 45-60% in Europe and 30-40% in North America and you can see that we are in trouble.

We cannot solve all of Israel's problems or even our own, but we can make a determined effort to do what we can, while there is still time to do it. Jewish history teaches that timing is important. What is possible today may not be possible a year from now or even a month from now.

I have the unmistakable feeling that as goes Israel, so go the Jews of the world. When the time comes to make your pledge, remember that you are giving as much for yourself and your children as you are for those who need help in Israel. If each of us does that, our campaign is bound to be a success.

I want to welcome a number of valuable additions to our campaign team beginning with those two remarkable veterans of many years standing, Harry Torontow and Peter Nichols, who are continuing as Co-Chairmen of the Metro Division under Associate General Chairmen Nap Kapinsky and Ben Karp. Harry Aronson is joining them on their executive committee.

Associate General Chairman Irving Rivers tells me that Jack Sherman and Max Weinstein are co-chairing the Food Division. And Irving Taylor, Associate General Chairman for Special Names has gathered together an impressive task force of no less than thirty-six key men including Murray Ages, Avraham Iny, Cantor, Donald Chodkoff, Arthur Cogan, Fred Cogan, Sid Cohen, Dr. Bernard Dolansky, Louis Eisenberg, Moshe Feig, Dave Fine, Arnell Goldberg, Jack Goldfield, Jack Goldstein, Ben Greenberg, Larry Hartman, Arnold Kimmel, Issie Landau, Norman Lesh, Jackie Levinson, Elliott Levitan, Ronald Levitan, Joe Lieff, Moe Litwack, David Moskovic, Dr. Eli Rabin, David Shore, Dave Smith, Dr. Jerry Steinberg, Max Sternthal, Percy Weinstein, Herbert Zagerman and Mark Zunder. Others are pending.

Glad to have you all aboard.

Lorry Greenberg

Lorry Greenberg
General Chairman,
1981 United Jewish Appeal



Commentary by Cynthia Engel Editor

Let me tell ya, Folks, you ain't seen nothin' till you've been part of an honest-to-goodness, old fashioned, Orthodox Jewish wedding. It's fabulous! It's fantastic! And it's where you find out what a real simcha is all about.

It began quietly enough with cocktails at 6:30 p.m. where the radiant young bride sat enthroned on a huge white rattan chair, reigning over the opening festivities. From time to time several of the ladies danced a hora before her for her pleasure, and theirs. And, as people tend to at cocktail time, the guests milled about the room exchanging pleasantries, sipping drinks, sampling the fare and chatting softly.

Suddenly, the calm was shattered by a battalion of bearded, kapote-clad men who literally exploded into the room, stomping and pounding their feet, clapping and dancing their way through the crowd to where the bride sat waiting. And they sang, and they danced as they delivered the chassen to his kalla to perform the veiling or 'badeckin' ceremony.

What an exquisite moment it was! With love for her shining in his eyes, the chassen gently lowered his kalla's veil so that it completely covered her beautiful face. Her own gleaming countenance spoke the volumes of her love for him. And then, the deed done, he exited with his boisterous entourage in tow as noisily and happily as they had burst in.

How to describe the magnificence of the scene when the groom, escorted to the chuppah by his parents, donned a 'kittel' — the white coat symbolizing his purity — and awaited his delicate bride...

...or the bloom on the bride's cheeks as, both mothers following, she circled round and round the chassen — seven times round and round, as Jewish tradition dictates....

...or the warmth and feeling of love that overflowed when the bride's father — himself a rabbi — addressed the fledgling couple on the occasion of their marriage...

...or the parade of black frocked rabbis, seven in all, a rabbi for each of the sheva brachos, who sang, one by one, the ancient blessings in trained, melodic voices...

...and the breaking of the glass, with the congregation going wild, surging forward as one, shouting 'Mazel-tov! Mazel-tov! And hugging. And kissing. And backslapping. And singing.

And then the simcha began in earnest.

The bride was whisked off to the ladies side of the mechitza where she danced. And danced. And danced. They made her the centre of a maypole and wound colourful streamers all around her. They picked her up on a chair and brought her round the end of the mechitza for a peek at her chassen. They made her jump rope, which she did daintily holding the skirt of her wedding gown ankle-length and meeting every turn of the rope with amazing dexterity. They danced her in circles. And in snake formations. And at the end of a handkerchief.

And the floor fairly shook with their joy.

The groom was instantly claimed by his kapote-ed cronies. And he was whirled. And twirled. And twirled. And turned. And one of their number appeared in clown garb to dance and amuse and entertain. And another did a frenzied hora, his chapeau on fire, blissfully unaware that his black hat had been set ablaze with ignited whiskey. And they put the chassen in a chair and carried him high, high over their heads.

And their voices rang out in song, for their hearts were full, and they let it show.

Those of us who have chosen to live 'modern' Jewish lives, regardless of synagogue affiliation, have gained a great deal of freedom in many ways. But we have also lost something very precious. We have paid a price for that modern, sophisticated way of life. There is a whole other side, a whole other beauty to Judaism. What a treat it was to be a part of that world, if only for a few hours, at a recent family simcha.

To all of you I wish a similar opportunity. As is said on such occasions, "im yertz hashem ba dir!"

Group for ages 21-26

by Sam Wiseman

In the last half-decade, there have been few organized activities in this city for young Jewish people who are interested in traditional Judaism. One key factor explaining this is the dispersion of Jewry throughout the city. One finds a handful of young people attending one synagogue and another handful attending another. This contrasts greatly with the concentration of young adults that can be found on a regular Shabbat in Montreal at the Hillsdale Young Israel and T.B.D.J. in Cote St. Luc, or in Toronto at the shules in the Bathurst and Wilson area.

Nearly all young Jewish people who are traditionally-minded (about 20 per cent in Canada) do not stay in Ottawa. They are clearly attracted to the larger centres of Jewry, namely Toronto, Montreal and New York. In an effort to bring together those who are here, many for a short period of time to attend university or to gain work experience, a group has recently been formed. This group has an explicit objective of bringing together single Jewish people in their early twenties (21-26) who are sociable and interested in Jewish activities. For example, a malave malke will be held soon to meet each other over coffee and cake.

The group, which is independent and non-profit, is compiling a mailing list over the next two weeks. If the idea appeals to you, you are invited to call me at 722-2936. Please leave a message with your name, address, and phone number as this is an answering service.

Silverwood COR products

Rabbi Nachman Shemen, Executive Director of the Orthodox Division and Rabbinical Vaad Hakashruth of Canadian Jewish Congress has written to Dr. Baruch Dina, Chairman of the Ottawa Vaad Hakashruth with respect to a number of Silverwood Dairies products.

The letter confirms that the following items are under the kashruth supervision and certification of the Rabbinical Kashruth Committee, Orthodox Division, Canadian Jewish Congress: Silverwood Natural Yogourt-variety; Silverwood Swiss Style Yogourt-variety; Silverwood Canadian Deluxe Ice Cream-variety; Silverwood Canadian Deluxe Ice Cream Bar; Silverwood Canadian Supreme Ice Cream-variety; Silverwood Fudgsicle; Silverwood Light Touch Ice Milk-variety; Silverwood Popsicles-except grape.

For identification by Jewish consumers, these products bear the hechsher COR 28D for dairy and COR 28 for neutral (pareve).

Rabbi Shemen concludes by stating that the products are kosher and may be used by Jewish consumers.



Young People's Division Chairman Mark Macy at the mike.

Champagne Brunch boost to campaign

by Jody K. Strean

The Young People's Division of United Jewish Appeal has now launched its 1981 campaign. Its Third Annual Champagne Brunch was held on January 25 with over 120 people in attendance.

The Young People's Division received greetings from Mr. Lorry Greenberg, General Chairman of the 1981 Campaign, who expressed his pride in the city's active youth participation and commitment to the United Jewish Appeal. Jody Strean, Associate Chairman of the 1981 Young People's Division, discussed the scope of services provided by funds donated to the United Jewish Appeal.

Uri Savir, Second Secretary to the Israeli Embassy of Ottawa, as guest speaker, detailed the present situation in Israel.

Finally, Chick Taylor encouraged the youth of the community to lend their services to Super Sunday on April

5, when a city-wide phone-athon will kick-off the 1981 general campaign.

In all, Superbowl Sunday touched many new, concerned individuals, and raised approximately \$3,200.00 dollars in pledges. This has given the campaign a tremendous boost and the Young People's Division is well on its way to reaching its goal of \$12,000.00 dollars.

A telephone canvass is soon to be conducted and on March 21 the Young People's Division will host a Casino Nite to culminate their part in the 1981 United Jewish Appeal campaign. With over 300 people expected to attend, this will be a night filled with fun, entertainment, food and drink, and will be a show of solidarity among Ottawa's young people.

Watch for further details in this newspaper, in your mailboxes, and in your schools. See you then!



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Jody Strean Addresses Young People's Division



Jody Strean, Vice-Chairman of the Young People's Division of the United Jewish Appeal spoke at the Third Annual Champagne Brunch held on Sunday, January 25 at the Jewish Community Centre. Her remarks follow:

Last year, while sitting in the Ottawa University cafeteria I was asked to become a member of the UJA Young People's Division. My response was "Young People's Division? What in the world is that?" And it was from that remark that my United Jewish Appeal education began.

This afternoon we have all had the opportunity to witness a videotape featuring the vital areas of this community that UJA dollars service. It's one thing, to sit back comfortably and watch a screen, while our minds wander aimlessly, and it's another thing to sit back, reach into ourselves, and realize the importance of these Jewish social services.

As I stand here before you today I recognize many faces. Some of you I remember from my time spent at Hillel Academy. Others, I remember from Camp B'nai B'rith, and even though year after year we swore we were never going back there summer after summer we returned. I myself was fortunate and proud in the fact I went to Hillel and C.B.B. If not for UJA dollars I would not have had the benefits of a private education or the delights of a camp experience.

Expenses overwhelming

Today the average cost when sending a child to Hillel is 1,370. dollars, and it cost 1,075 dollars to send that same child to camp.

That's now, in the future, who knows what the costs will be? Perhaps it is a bit premature to be wondering if we'll be in the position to afford to send our own children to school and to camp. But maybe today we have relatives who can't afford to give our cousins, nieces and nephews the same youth opportunities we had. Through our UJA contributions, they too can share in the joys we received in our adolescent years.

It must also be noted that it is not only the young, UJA concerns itself with. Most of us in this room are fortunate that we have at least one grandparent still living. Some of us also have elderly aunts and uncles who love us, who spoil us, who joke with us, who continually matchmake for us, etc. And yet the inevitable happens. It's sad for us to watch our loved ones grow old, be widowed, be ravaged with disease while their hearts and minds yearn for more youthful days, and it is at this time that UJA sponsorship of the Jewish Home for the Aged provides the care and comfort our elder folk are entitled to. But Hillel Lodge is expensive to run, their facilities are limited, their bed

space inadequate...and it is only through generous commitment to the United Jewish Appeal that improvements in the quality of life of our elders will be made.

Lorry Greenberg inspires

On November 9th, 1980 the members of this year's steering committee were privileged to be addressed by Mr. Lorry Greenberg, The General Chairman for the 1981 UJA campaign. His emphasis on the obligations and commitments we have to our country, our community, and ourselves, as Jews, greatly inspired the Young People's Division in their 1981 UJA efforts. It is unfortunate that last year the 1980 UJA campaign goal of 2.5 million dollars was not met. Inflation it seems, has taken its toll, not only on our pocketbooks but UJA as well. The result — cutbacks. But where? Do we send less to Israel? Do we cut the budget of an educational institution, Hillel Lodge, B'nai B'rith, the Jewish Students Union...who loses out? The answer lies in the fact that when we don't meet the proposed goal we all lose out, because the United Jewish Appeal, at some time, touches every single Jewish life in this community!

Necessary to contribute

As a university-aged individual I often wondered what my contribution really means, what does it do? Since we've already looked at some of the services UJA provides we must now get down to the dollars and cents. Every contribution to the Young People's Division is a major contribution, whether it's chai-18 dollars, double chai-36 dollars, or 100 dollars. Fortunately, it is the Young People's Division who replenishes the losses the general campaign suffers. But it is only through your heartfelt financial commitment that the Young People's Division can

continue to play such an active role in the general campaign.

If one major point must rise to the forefront today it is the fact that we must realize that the United Jewish Appeal is not a charity. It is an essential part of our lives. As we sit in a land of plenty it's so easy to forget about our Jewish brethren not as privileged as us. One need not have to live in Israel, a country marred by war-time strife to realize that some of our fellow Jews do not share in the comforts we do.

As we lull ourselves into a false sense of security it is natural to grow apathetic and self-indulgent. No one it seems likes to give easily or willingly. It pinches, it hurts to give. To that I say "Then let it hurt", let every single one of us feel that pinch, that pain as we sacrifice our one night on the town, our one less drink, our one less pack of cigarettes a week, and as the pain grows stronger and the cheque books slowly come out, let us think of the sacrifice in the Diaspora, in World War Two, in the Six Day War. A Jewish history lesson may jog our memories of the Jewish plight but only for a while.

In its infant year of operation the 1979 Young People's Division raised 4,000.00 dollars from university-aged people. In 1980 they continued their success by raising 8,000.00 dollars for Israel and the community, the average donation being 25.00 dollars.

Israel inflation 130%

In 1981, as we bemoan the approximate 10% Canadian inflation rate, think of Israel alive and well with an inflation rate of 130%. Reflect upon the UJA services. Ponder the solely humanitarian needs the United Jewish Appeal fulfills. Through our once a year financial commitment we recognize ourselves as an integral part of the process that sustains our heritage, our community, and the land of



Dr. and Mrs. Berke accept plaque from David Loeb.

Berkes establish an Endowment Fund

The Officers and Directors of the Ottawa Jewish Community Endowment and Bequest Foundation are pleased to acknowledge the establishment of an Endowment Fund by Dr. and Mrs. Ralph Berke to benefit charitable and educational institutions in Ottawa and Israel.

Ralph and Sarah are two concerned, charitable people who have been giving of themselves to communal activities and Jewish organizations in Ottawa for the past thirty-five years.

Mrs. Berke is a Past President of B'nai B'rith Women, Adath Jeshuran Sisterhood, and Beth Shalom Sisterhood. She is also heavily involved in the Women's Division of the United Jewish Appeal, Hadassah, ORT, National Council of Jewish Women and the Ottawa Chapter of Red Cross.

Dr. Berke is a Past President of Hillel Lodge—Jewish

Home for the Aged, B'nai B'rith, Beth Shalom Breakfast Club and the P.T.A. of the Ottawa Talmud Torah. For many years, he was Chairman of Youth Activities of the Jewish Community Centre and served on the Boards of Beth Shalom Synagogue and the Ottawa Talmud Torah. He was also Secretary of the Zionist Organization of Ottawa.

Dr. and Mrs. Berke have one daughter, Connie Lazare and two grandchildren, Darryl and Steacey, living in Montreal.

The Dr. and Mrs. M. Ralph Berke Endowment Fund will perpetuate their commitment to charities and educational institutions. The Fund is open-ended and family and friends may add to it at any time.

With the addition of this Fund, the Foundation has a total of 109 Funds under its administration, with a total capital in excess of \$1 million.

milk and honey.

It has been said that the most important gift that one can give is the gift of life. In 1981 the Young People's Division poses a challenge to all of you present today and all university-aged individuals in this community. We are looking for that gift of life, not just in chai but in double chai, and this is a figure not picked

aimlessly out of a hat but a figure which firmly entrenches the idea that now, in 1981, more than ever before, we, the Jewish young of this community, are a strong, vital and dedicated force in the International Jewish Lifeline, the United Jewish Appeal.

Thank you for your attention and your concern.

WALKATHON 12 - MAY 24
LINE UP YOUR SPONSORS NOW



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Les détecteurs de fumée sauvent des vies!

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It is the tenant's responsibility to notify the owner or manager in writing that the smoke alarm requires maintenance or that it is not operating properly.

Information: 233-9386
(Fire Prevention)

Il incombe aux propriétaires ou gérants d'édifices d'installer et d'entretenir des détecteurs de fumée dans chaque logis. L'entretien comprend le remplacement des piles et les réparations.

Il incombe aux locataires d'informer par écrit le propriétaire ou le gérant que le détecteur de fumée a besoin d'entretien ou qu'il ne fonctionne pas bien.

Renseignements: 233-9386
(Service de la prévention des incendies)

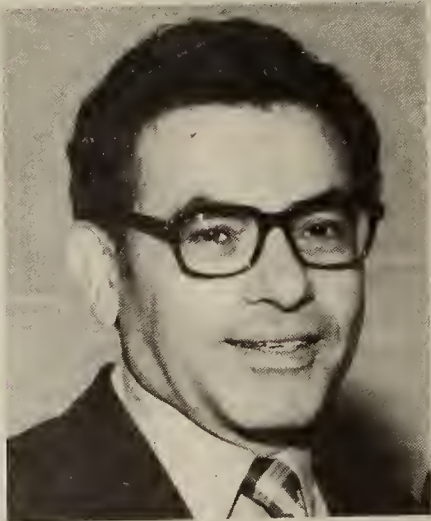
City of Ottawa



Ville d'Ottawa

COMMUNITY RELATIONS FORUM '81

The Community Relations Committee of the Jewish Community Council in association with Congregation Beth Shalom, invites you to an encounter with



THEODORE COMET

- Director of International Affairs and Leadership Development for the Council of Jewish Federations in New York.
- Co-ordinator, Conference on Soviet Jewry.
- Able and knowledgeable speaker on World Jewry.

**Sunday, March 1
at 10:00 a.m.**

Main Auditorium, Jewish Community Centre

151 Chapel Street, Ottawa

TOPIC:

"A Global Perspective of the Jewish Condition Today"

A behind-the-scenes examination of the Jewish situation in Arab lands, Western Europe, Latin America and Iron Curtain countries.

Refreshments

Everyone is Welcome

See if you can fill in the comparative figures on World Jewish populations between 1939 and 1980. Bring them to the meeting.

1939 1980 1939 1980

EASTERN EUROPE

U.S.S.R.
Bulgaria
Czechoslovakia
Hungary
Poland
Rumania
Yugoslavia

WESTERN EUROPE

France
Great Britain
Austria
Belgium
Denmark
Finland
Germany
Greece
Holland
Italy
Ireland
Luxembourg
Norway
Portugal
Spain
Sweden
Switzerland

MOSLEM LANDS

Algeria
Egypt
Iran
Iraq
Lebanon
Libya

Morocco
Syria
Tunisia
Turkey
Yemen

LATIN AMERICA

Argentina
Bolivia
Brazil
Chile
Cuba
Colombia
Ecuador
Guatemala
Mexico
Panama
Paraguay
Peru
Uruguay
Venezuela

NORTH AMERICA

United States
Canada

ISRAEL

OTHER

Australia
New Zealand
India
Ethiopia
South Africa

View from the Pulpit



L'Havdil
by Rabbi Sanford T. Marcus
Temple Israel

We Jews elicit tremendous respect from non-Jews for one quality above all others. This quality is not the military prowess of modern Israel; nor is it the highly disproportionate Jewish participation in the arts and sciences. What earns us most admiration from the non-Jewish community is our fabled strong commitment to family life.

As a rabbi, I encounter such adulation time and time again when speaking with Christian groups as well as when perusing periodical literature. The close and enduring ties of the Jewish family serve as a beacon to people today who feel that significant relationships with kin are being submerged in an ocean of indifference and transience. In non-Jewish eyes, it is almost as if the Jew had some mysterious elixir that would save the wounds of a society reeling from the malady described by futurist, Alvin Toffler, as "Future Shock".

The pursuit of the special quality of the Jewish family reminds me of the legend of the Gentile soldier who, on passing by a Jewish home on Shabbos, stopped in and demanded food. When he was served a bowl of soup at the beautiful Shabbos table, with candles aglow and family decked out in their finest clothes, he swore that he had never tasted soup that good before. On finishing the meal he begged for some to take home to his family. But when the soup was re-heated in his own home, it tasted rather ordinary. After investigation, he learned that it is not the soup alone that provides the satisfying flavour, it is Shabbos. In the same way, the total Jewish environment, with its values, its memories, and its hopes, provide the setting of family stability. As it was for the soldier's soup, one Jewish trait cannot be excised from Judaism without the remainder of our culture. The scheme for compassionate relationships is built into the fabric of Jewish living.

Now we Jews should be aware by looking about us that the "perfect Jewish family" is a myth. It is mostly found in a nostalgic glance backward in history as portrayed on stage and screen. The "typical" Jewish family is about as typical of Jews today as the Waltons are typical of North American family life. We wish the stereotype that non-Jews hold of us were true. But with the pressures of modern culture, we find ourselves experiencing the same difficulties afflicting others inability to communicate, cold aloofness and yes, even faithlessness, adultery, and various forms of perversion that are found in other segments of society. The question is often put forth: "Why should Jews be different?" We're human too."

The point is maybe we're not different; but we ought to be different because historically we've made ourselves different. We should experience less of the social alienation that afflicts other groups — alcoholism, drug addiction, sexual permissiveness, etc., but statistics indicate that while we are represented in fewer numbers than the average population, the percentage of Jewish people so affected has increased dramatically in recent years. Instead of bearing a light unto the nations as the Prophet Isaiah challenged, we are once again absorbing the lifestyle, customs, and ethics of the market place, rather than being the pacesetters.

There is no good reason for the fabric of Jewish family life to break down. One way we can overturn this vicious cycle is to stop patting ourselves on the back because "There are almost no Jewish alcoholics". Instead we need to inquire why alcoholism among Jews is increasing. One way to stem the tide is to follow Hillel's advice in Pirke Avot; "Separate not yourself from the congregation".

God knows that this is a complex world in which we are living. Simple answers to the ultimate questions asked in life will not do. Only if we devote energy, the combined energy of a community working together, searching for a better quality of life will there be a promising future for us as Jews. Only then will the faith others have placed in us as the people who generate a decent family life, become a true portrayal of Judaism.

SENIOR SHOPPING BUS

EVERY SECOND FRIDAY, 10:00 a.m.

Bus and driver — courtesy of B'nai B'rith Ottawa Lodge No. 885. For information, call Marlene Cherun or Sharon Peebles at 238-6351.

Our sages tell us...

He who gives quickly, it were
as though he gave twice.

Please pay your U.J.A. pledge
Today.

From the Canadian Zionist

The New Zionism

At the meeting of the Council (Actions Committee) of the World Zionist Organization, held last June in Jerusalem, Mr. Max Fisher, Chairman of the Board of Governors of the Jewish Agency, was invited to speak. It was, to the best of my recollection, the first time that the Chairman of the Agency Board had addressed a meeting of the Zionist Actions Committee.

After complimenting the WZO on being a unique organization — in that its members are of different political persuasions and yet, are still united in purpose and goal — Mr. Fisher proposed a change in the structure of the WZO. He felt the time had come for a merger between the Jewish Agency and the World Zionist Organization. "The membership of the Jewish Agency", he said, "is composed totally of men and women who are committed to the cause of Israel and to the principles to which every Zionist subscribes. They believe in Jewish survival, in maintaining our Jewish heritage and in the centrality of Israel in Jewish life."

Mr. Fisher maintains that these convictions are held by millions of Jews throughout the free world, even though they may not have officially joined the ranks of the Zionist Movement. The Holocaust, the rebirth of Israel, the ingathering of Jews from exile, the wars of '67 and '73 — all these, maintains Mr. Fisher, made Zionists "of all of us". "We are the New Zionists", said Mr. Fisher.

'New Zionism' not new

The term 'New Zionism' is not a new one. It was originally coined by Dr. Mordechai Kaplan, founder of the Reconstructionist Movement, who suggested that after the establishment of the State of Israel, Zionism ought to be redefined. Until 1948, the Zionist Movement had struggled for the establishment of the State. The trend of thought now is that the State should work for the people.

Mr. Fisher's New Zionism would eliminate political parties within the movement. In his thoughtful response, Mr. Leon Dulzin, Chairman of the Executives of the Jewish Agency and the WZO, said that Mr. Fisher's idea certainly deserves serious consideration, but that he could foresee difficulties in having a Zionist Movement without Zionist parties. This editorial will not deal with the question of Zionist parties — their philosophies and functions.

New structure needed

That Zionism needs a new definition, and that the Zionist Movement requires a new structure, in my view, is axiomatic. Many Jewish thinkers have devoted much time to this question recently. Professor Chaim Ben-Shachar, President of Tel Aviv University, in a paper published in July, 1980 entitled: "Israel and the Diaspora: A New

Strategy", discusses this very question and concludes that a new Zionism is essential for the Zionist Movement and for the sake of the future of the Jewish People and the Jewish State.

He feels that classical Zionism needs to be reassessed. The Zionism of the '80s must confront needs which are vastly different from those served by classical Zionism. It does not draw its strength from the Jewish people's distress, nor can it be seen as an end to the diaspora, nor is the Jewish State, at the moment, free, flourishing and prosperous. Dr. Ben-Shachar further questions the present relationship between the diaspora and Israel and, more particularly, whether Israel is as Zionism conceived of it — an ideal society, the spiritual and cultural centre of the Jewish People.

Achad Ha-am in his writings, considered the galut in its own right and underscored the need for a symbiosis of the galut and a spiritual centre in Palestine. Can there be two centres in Jewish life?

Born of an ideal

Zionism was more than a liberation movement. It was born of an ideal — the creation of a state, different from any other. Its ideal was the establishment of a homeland for the Jews, based on a just society: "Torah will go forth from Zion". Only a true interpretation of the Zionist ideal can serve as a guide for the solution of the social problems in Israel, the cultural problems in the diaspora and in Israel, the meaning of the ingathering of the exiles, the revival of the Hebrew language, and the unity of the Jewish people.

An attempt to grapple with these and other problems, is to be found in "Zionism in Transition", a new book being published by Arno Press in New York. The text is based on an international seminar held in the President's Residence in Jerusalem. The Chairman of the Seminar and editor of the book, is Professor Moshe Davis. He writes of the need for a renewal of Zionist thought that would lead to an understanding of Zionism, not only as the movement for the return of the Jewish people to its homeland, but also as a creative process that intensifies the content of Jewish life

everywhere. The book surveys classical Zionist thought and attempts to reformulate Zionism for the present era.

A redefinition of Zionism must be linked with re-education. History tells the story of the past, but it cannot, and should not, be the program or the approach for the present or the future. Zionist goals should remain rooted in the ideals which nurtured the growth of the movement, but it is time to weed out some of the undergrowth and leave space and light for new ideas to take root and flourish. Young and old must be prepared to accept a new approach. Only if Zionists are willing, ready and able to accept new ideas and adjust to new realities, is there a future for the Zionist Movement.

Zionism's concerns

I would argue Mr. Fisher's thesis — that "We are all Zionists". It just is not so. Surely almost every Jew bears a love for Israel and concern for the well-being of the Jewish State. But this is not the sole prerequisite for a Zionist. The primary concerns of a committed Zionist are those set forth in the Jerusalem Program. It is these concerns which engage the energies and direction of members of the Zionist Federations and their constituent organizations.

Reformulate the Zionist program and redesign its structure? By all means. This should, and must, be done. The Zionist ideal, however, must remain the core of its program and the basis of its framework.

Adjust to new times and new realities? Absolutely! No movement can progress and thrive otherwise. Call it "New Zionism" if you will. — What's in a name? But let us not lose sight of the fact that Zionism is idealism.

ARYEH BEN-DOV



Ecole MAIMONIDES School

Siddur — Chumash Presentation Ceremony
to Grade 1 and 2
and

Movie — "A Day at Ecole MAIMONIDES School"

**Sunday, February 22,
at 11 a.m.**

at Young Israel of Ottawa 627 Kirkwood Avenue

ENTIRE COMMUNITY WELCOME

OPEN HOUSE WEDNESDAY, MARCH 11
9:30-11:30
1:30-3:30

THE MORE THINGS CHANGE, THE MORE THEY STAY THE SAME.

Nothing in all of recorded history prepared mankind for the incredible horror and inhumanity of the Holocaust. For Dachau. For Auschwitz. For Buchenwald.

Yet less than a half century later, much of the world is anxious to forget.

Few of us see any similarities between the recent bombings of synagogues in Paris, and the infamous Crystal Night in Nazi Germany in 1938.

Few see any similarities in the fact that Hitler swore a final solution to the Jewish problem in the 30s.

And Arafat swears a final solution to the Israeli problem in the 80s.

Innocent Jewish children were sent to concentration camps in Europe in the 1940s.

Innocent Israeli children were blown apart or taken hostage by terrorists in the 1970s.

Some international experts say, "That is where the resemblance ends."

Maybe that's where it begins.

Think about it.

On Sunday, April 5, the largest communications network among Jews ever attempted in Ottawa will be in operation. We call it Super Sunday. The medium of communication will be the telephone.

We need volunteers to handle our phones on that date. To make calls to other Jews throughout Ottawa, urging them to join in this show of solidarity, to ask them to give as much as they can to help us help keep Israel strong and the spirit of Jewish brotherhood alive everywhere in the world.

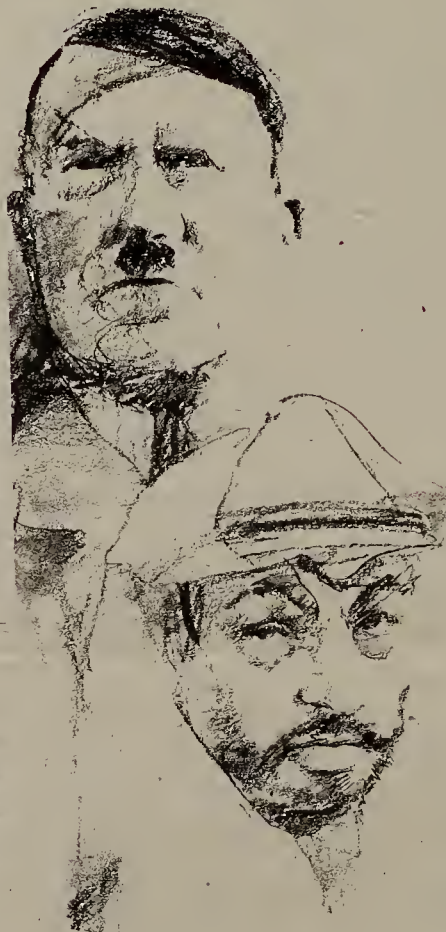
Because if it is not safe to be a Jew everywhere on earth, it is not safe to be a Jew anywhere on earth.

And if it is not safe to be a Jew, it will not be safe to be a human being.

You.

You are the difference.

Please phone 232-7306 now or fill in and return the volunteer form below. We need your help to make Super Sunday, April 5, remembered as the day the Jews of Ottawa sent a message to the tyrants.



"SUPER SUNDAY VOLUNTEER SIGN-UP FORM SUNDAY, APRIL 5 — JEWISH COMMUNITY CENTRE 151 CHAPEL STREET — K1N 7Y2

Name _____ Home Phone _____

Address _____ Business Phone _____

I will be representing (Synagogue or organization)
Please reserve a telephone for me from

() 10:00 a.m. to 12:00 p.m. () 12:00 p.m. to 2:00 p.m. () 4:00 p.m. to 6:00 p.m.
() 4:00 to 6:00 p.m. () 7:00 to 9:00 p.m.

You will be requested to be at Super Sunday headquarters for orientation and training 45 minutes before your session begins.



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

Kibbutz Encounter for 16/17 year olds

After a successful experience the last year, we would like to offer again an intensive program for 16-17 years olds organized by the Kibbutz Aliya Desk, Youth & Hechalutz Department and Shaul, the Israeli Shaliach.

Why a Kibbutz Encounter?

—So that our Ottawa youth may for a few weeks live the life of a kibbutz with Israelis, as Israelis.

—So that our Ottawa youth may experience Israel not as tourists, but as active participants in an unforgettable experience.

How is this Kibbutz Encounter program different?

1. It is designed for Ottawa. Long lasting ties and the commitment to Jewish values will evolve out of the summer's experience.

2. It is carefully prepared.

Participants will be briefed over six meetings with Ottawa Shaliach Shaul Webber. Basic elements of kibbutz life will be introduced. The challenges facing Israel today will be presented and discussed. Elementary Hebrew instruction may take place if time and interest permit.

3. The planning of this program is a joint Canada-Israel effort.

4. The Ottawa group will join a youth group from all over Canada. An experienced Canadian coordinator, familiar with Israel and kibbutz life will travel with the group. An Israeli coordinator will join the group on arrival in Israel.

What is the most striking feature of this program?

Participants will be "adopted" by Israeli peers, with whom they will live and work in small groups on a kibbutz.

For 25 days, our participants will play an active part in kibbutz life.

Together with their Israeli peers they will then tour Israel like Israelis for 17 days and visit her most beautiful and meaningful sites.

This program will give our Ottawa young people a unique opportunity to understand and love the way young Israelis think, work and play.

Who is the Ottawa Kibbutz Encounter Program for?

—For motivated 16-17 year olds, who wish to have an unforgettable summer in 1981.

A personal interview with a medical certificate showing good health, are the first steps to admission to this program.

*The price — \$1750.

Registration — \$35

*Price subject to change.

For more information call Shaul Webber at 232-7306.

Day Camp

The Jewish Community Centre is still accepting applications for: Counsellors, Swim Staff and Specialists (Drama, Music, Dance, Crafts).

To apply call Shelli or Ian at the J.C.C. Camp Office — 232-7306.

NCCJY logo due April 1

Entries are being accepted for a logo design for the National Capital Council of Jewish Youth.

Entries should be submitted no later than April 1, 1981 to the Teen Department of the Jewish Community Centre.

Prizes will be awarded to the winning entry.

For more information contact Ian Borer, J.C.C. Teen Worker at 232-7306, or Arnold Shinder, Council Chairman at 729-6264.

Brownies enrolled

On Monday, February 2, the Jewish Community Centre Brownie Pack held its enrolment for new Brownies. Parents and friends were invited to attend.

Guests of honour were the District and the Area Commissioners who had the solemn duty of enrolling the new Brownies.

Three girls who had been studying the Brownie law and promise had to recite the law, one-by-one, for the two Commissioners.

The ceremony was followed by a few games in which everyone was asked to join. Then a sing-song was performed by the Brownies for the parents.

JEWISH WOMEN'S SOFTBALL LEAGUE

Interested in playing ladies' softball this summer?

PLEASE LEAVE YOUR NAME, ADDRESS AND TELEPHONE NUMBER WITH THE PHYS. ED. DEPARTMENT OF THE JEWISH COMMUNITY CENTRE (232-7306). SIGN UP EARLY TO AVOID DISAPPOINTMENT!

25/35 COMPANY

Skate the afternoon away on the canal

SUNDAY, FEBRUARY 22

Meet at 1:00 p.m. at 188 Lisgar Street, Apt. 18
1:30: Trek to Canal. Skate 'til 3:00
Back to 188 for refreshments.

A "pass-the-hat" event.

WANTED: CULTURE MAVENS for 25/35 Company

From Leo Rosten to Woody Allen.
If Arts Alive turned you on, come to

257 LISGAR ST., APT. 810

ON SUNDAY, MARCH 1 AT 7:30 p.m.

Please R.S.V.P. to 232-9555 or 232-7306 by February 20, in case larger location is needed.

25/35 Company February Update

by Allen Markowitz

SHALOM:

February promises to be an interesting month on the Ottawa scene. To those who survived cross-country skiing (with these deadlines, I have to be an optimist) a reminder: you'll be able to join your fellows (weather permitting) on Sunday afternoon (Feb. 22) for an afternoon skate on the Rideau Canal. Meet at 188 Lisgar Street, Apt. 18 at 1 p.m. The group will leave for the Canal at 1:30 sharp. Skate until 3 and back to 188 for refreshments (This will be a "pass-the-hat" event to cover expenses).

ITEM: For 25/35 members who are interested, remember that on Thursday February 26, at 7 p.m. (note the time please) the JCC film series presents "Fiddler on the Roof"!!!!

ITEM: For those interested in "culture" and participating in some different types of events, a meeting will be held on March 1 at 7:30 p.m. at 257 Lisgar, No. 810. Please RSVP by February 20 to 232-9555 or 232-7306. If we have hoards (I'm an optimist, remember) an alternate meeting location will be used and all will be informed.

ITEM: Remember, 25/35 wants to change its name and is running a Name That Group contest. All entries must be sent to this reporter in care of the JCC by February 27, 1981. The decision of the judges will be final and announced in the Bulletin.

Teen League Basketball Finals Set

Two out of three championship series:

Thursday, February 26 at 7:00 p.m.

Thursday, March 5, at 7:00 p.m.

Thursday, March 12, at 7:00 p.m. (if necessary)

All games will be played in the Jewish Community Centre Gymnasium. The public is cordially invited to attend.

J.C.C. SOFTBALL — HOCKEY PARTICIPANT'S SURVEY

The J.C.C. General Membership Committee is contemplating policy changes which might make it more attractive for people to take out Centre Membership. Please complete the form below. Your input is required and would be most appreciated.

Name _____ Phone No. _____

Address _____

	YES	NO
Check off the Jewish League sport(s) in which you participated.		
Men's Hockey	<input type="checkbox"/>	<input type="checkbox"/>
Men's Softball	<input type="checkbox"/>	<input type="checkbox"/>
Women's Softball	<input type="checkbox"/>	<input type="checkbox"/>
None of the above	<input type="checkbox"/>	<input type="checkbox"/>
In which of the following league sports are you planning to participate in 1981?		
Men's Hockey	<input type="checkbox"/>	<input type="checkbox"/>
Men's Softball	<input type="checkbox"/>	<input type="checkbox"/>
Women's Softball	<input type="checkbox"/>	<input type="checkbox"/>
None of the above	<input type="checkbox"/>	<input type="checkbox"/>

The Centre is considering the policy of providing an allowance of \$20.00 per membership to be applied to the above league activities. Would you become a member of the Centre as a result of this policy?

☐ YES ☐ NO

If your answer is no would you become a member if the policy was to allow an allowance of up to \$40.00 per membership?

☐ YES ☐ NO

Comments:

*Any policy implemented would apply to current Centre members and new members.

Return to: Jewish Community Centre, 151 Chapel St., Ottawa K1N 9Z9
Attention: Larry Szpirglas

AFFILIATED WITH
JWB
JEWISH COMMUNITY CENTRE OF OTTAWA



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

Update: West End Fitness

The first 1981 session of the West-End Rhythmic Fitness Class is now in full swing. The class resumed on Monday, January 5th after a two week break.

The closing party of the 1980 sessions was on Thursday, December 16th with about 25 hardy members braving the winter winds to take part in the get-together after the class. Calorie counting wasn't exactly on the agenda but awareness helped many to make better choices so that no guilty qualms followed.

One of the most important aspects of the class is the regular attendance of the many members. Tops for the first three fall sessions were Jean Anderson, Belle Eckstein and Tania Firestone. Attending classes regularly at any time can be very difficult but the month of December provided a greater challenge because of the record month of December provided a greater challenge because of the record cold weather. From the pen of Evelyn Snarch came the following rhyme which illustrates the trials and tribulations of our exercise class: To Doreen —
Thru' fog, thru' rain, thru cold, thru snow,
Courageously we came, though 26 below,
We toil, we sweat, we turn upside down,
We starve, we diet, lest we cause you to frown.

But now 'tis the time to show good cheer,
To express our thoughts for you to hear,
To tell you that we hold you dear,
And to say Merry Xmas and A Happy New Year!

Although weight watching is a natural part of an exercise program, periodically the "Lose & Win Club" registers members who are determined to make further "gains" in weight loss. Though much success was achieved, the Fat Fund did retain some money and so provided prizes for lucky draw winners, Freida Lauterman and Diana Lebrun and a cheque to the Xmas Exchange. In the end there were no losers — just winners.

With no shortage of snow this year, cross-country skiing is excellent in most areas. Hopefully, many class members will be getting together after class to add a little outdoor exercise to their program. Join the class anytime, however, the next five week session begins on Monday, February 16th after a one week break during the week of February 9th.

**Best deal
around—
A Centre
membership**



Three of the cast of the Yiddish Theatre of the Saidye Bronfman Centre in a scene from "Uncle Moses."

Yiddish Theatre at the J.C.C. March 7

The Yiddish Theatre of the Saidye Bronfman Centre, returns to Ottawa Saturday, March 7 at 7:30 p.m.

"Uncle Moses" was written by Sholem Asch in 1918 and later adapted into a play in Yiddish and English by Maurice Schwartz.

Sholem Asch responded sympathetically to the plight of the impoverished Jewish immigrants working under inhuman conditions in the sweatshops in New York City. The struggle and the rise of the Jewish trade unions, in particular in the garment industry, crystallized the necessity for socialism.

Many workers were among the "avant-garde" visionaries fighting to end the bitter exploitation. They dreamed of a brotherhood which would serve not only as a protection, but also serving as a cultural centre. Each strike had its heroines and heroes; each struggle brought one step closer the ideals of decency and justice.

Under the direction of Dora Wasserman and a cast of close to 35, we follow the poignant thoughts and feelings of one group of Jewish immigrant workers. Music arrangements are by Eli Rubinstein, choreography by Philip Cole and set design by Geoffrey Dinwiddie.

"Uncle Moses" celebrates the 24th anniversary of the Yiddish Drama Group.

Tickets available at all Synagogues and the Jewish Community Centre.

Admission: \$4.50 Students, Seniors, J.C.C. Members; \$5.50 all others.

For additional information, please call 232-7306.

T.G.I.S. II is off and running great

The swimmers return each Sunday well exercised.

The bakers have made an assortment of goodies — from pancakes and cinnamon twists to sugar cookies.

The carpenters have been designing and building a house, while the arts and crafts participants have been working on papier mache projects.

On the trampoline downstairs in the gym, the gymnasts are executing expert forward and backward flips.

Those mad scientists have discovered the difference between dissolving sugar and salt in boiling water; now they are working with molds.

Meanwhile, in the darkroom, the photographers have done some photograms (displayed here), and have begun building their own box cameras.

The K'Tonshiks have gone tobogganing, are working on



papier mache, have climbed over and under ladders in the gym, and have played dress-up and make-believe.

All in all, the children of T.G.I.S. II are having a wonderful time mastering their chosen specialties. New friendships are forming and old ones growing.

T.G.I.S. is a wonderful way to spend a Sunday!

Community-wide Purim Carnival

The community-wide Purim Carnival celebration will be held this year on Sunday, March 15, at the Jewish Community Centre.

The program will run from 2:00-5:00 P.M. and will feature booths, plays, songs,

costume contests, and other fun-filled extras. This event is being sponsored by the Jewish Community Centre and organized by the National Capital Council of Jewish Youth.

HAVE YOU SEEN IT? HAVE YOUR CHILDREN SEEN FIDDLER ON THE ROOF

Thursday, February 26, 7:00 p.m.

Ottawa Public Library Auditorium
120 Metcalfe

J.C. Members and all students \$1.75
All others \$2.75

ATTENTION!!

Anybody interested in folk-dancing (especially beginners)

We are meeting to discuss time and place for regular Israeli folk-dancing.

Date: March 8

Place: Jewish Community Centre
151 Chapel St.
Social Hall

Time: 7:30 p.m.

If you are unable to attend but would like some information call:

Deana 828-3310

Janice 820-9269

Joanne 728-1688

SATURDAY NIGHT LIVE

presents a

SLEIGH RIDE Saturday, March 7

at the National Capital Equestrian Park
on Corkstown Road,

followed by

A PARTY

at the home of Abe and Cindy Engel,
24 Chinook Crescent, Qualicum

Meet at the Equestrian Park at 7:00 p.m.
Sleigh Ride lasts from 7:30 - 8:30 p.m.

Proceed to 24 Chinook for hot chocolate.

And fun.

Pick up at 24 Chinook at 10:00 p.m.

Please note: Some volunteer parents will be needed to carpool from the Equestrian Park to the Engels

This program is limited to 30 participants.

Pre-registration is mandatory.

Fee: J.C.C. Members—\$3.00; Non-members—\$4.00



The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundation acknowledges with thanks contributions to the following Funds as of February 4, 1981:

SARA ABRAHAMSON FOUNDATION
In memory of Sara Abrahamson by Roy A. Abrahamson.

JACK AND BETTY BALLON FUND
In honour of the wedding anniversary of Sam and Lil Saslove by Gertie and Maurice Waxman.
Wishing a r'fuah sh'lemah to Bea Roodman by Mr. and Mrs. Harold Shoihet.

ISAAC AND HELEN BEILES FUND
Wishing Mr. and Mrs. Isaac Beiles a joyous and healthy trip to Israel by Mr. and Mrs. Harold Shoihet.
Wishing Mrs. Meyer Drazin a joyous and healthy trip to Israel by Mr. and Mrs. Harold Shoihet.

LOUIS AND SALOME BERGER FUND
In memory of Jack Gilbert by Ruth and Gerry Berger.
In memory of Morris Greenberg by Ruth and Gerry Berger.
In memory of Maurice Bright by Ruth and Gerry Berger.

DR. AND MRS. M. RALPH BERKE FUND
Happy anniversary to Mr. and Mrs. L. Heller by Dr. and Mrs. M. Ralph Berke.

ALEX BETCHERMAN MEMORIAL FUND
In honour of the birth of Alan David Barish, son of Mark, and Susan Barish (nee Michelson) by Debbie and Ben Baylin.

TOM AND MIRIAM BORDELAY FUND
In memory of Louis Zipman by Mr. and Mrs. Harold Shoihet.

HARRY COOPER MEMORIAL FUND
On the occasion of the anniversary of Hyman and Lillian Gould by Mrs. Harry Cooper.

MAX AND MIRIAM DWORKIN MEMORIAL FUND
In honour of the birth of a granddaughter to Lee and Carman Hummel by Ann Silver.

BERNICE FELLER MEMORIAL FUND
In memory of Morris Greenberg by Toby Weiner.

HARRY FINE ENDOWMENT FUND
In memory of Harry Goldenberg by Chick and Rose Taylor; by Ethel and Irving Taylor.

STAN AND LIBBY GLUBE FUND
In memory of Louis Morris by Stan and Libby Glube; and by Malcolm and Vera Glube.
In memory of Maurice Bright by Stan and Libby Glube; and by Malcolm and Vera Glube.

GEORGE AND MARY GOLDBERG FUND
In honour of the 70th birthday of Mary Goldberg by Stanley and Annette Millstone; by Toby Weiner; by Anne Sternberg; by Eva Gertler; by Tillie Kushner; and by Adele Berman.
In memory of Irving Abramowitz by Adele Berman.
In memory of Moe Korn by Tillie Kushner.

MORRIS GOLDBERG MEMORIAL FUND
On the occasion of the birthday of Lewis Goldberg by mother.
In memory of Sam Cohen by Zena Goldberg and family.
In memory of Maurice Bright by Laura and Murph Greenberg; by Dena and Herb Gosewich; by Sandy and Stan Hock and by David and Ethel Malek.

JACK AND GERT GOLDSTEIN FUND
In memory of Moe Korn by Gert and Jack Goldstein.
In memory of Morris Greenberg by Gert and Jack Goldstein.
In memory of Isaac Garfinkle, Winnipeg, by Gert and Jack Goldstein.
Wishing a r'fuah sh'lemah to Arnold Shinder by Gert and Jack Goldstein.

JACOB AND SARAH GORDON FUND
In memory of Moe Korn by Mr. and Mrs. Harold Shoihet.
In memory of Jack Pleet by Mr. and Mrs. Jacob Gordon, by David Gordon; and by Mr. and Mrs. Harold Shoihet.
Mazel Tov to Mr. and Mrs. Benes Cantor on the marriage of their son Barry by Mr. and Mrs. Jacob Gordon.
Wishing a r'fuah sh'lemah to Sam Silbert by Mr. and Mrs. Harold Shoihet.

GILBERT GREENBERG FOUNDATION
In memory of: Gilbert Greenberg by Mr. and Mrs. Harold Shoihet.
Wishing a r'fuah sh'lemah to Bessie Zunder by Mr. and Mrs. Harold Shoihet.

MORRIS LEON AND MIRIAM LEAH GREENBERG MEMORIAL FUND
In observance of the Yahrzeits of Morris Leon and Miriam Leah Greenberg by Joseph and Sarah (Greenberg) Richler, Montreal.

SAMUEL AND BESSIE GREENBERG FUND
Happy Birthday Esther Murray by Bessie Greenberg; and by Ethel, Irving, Susan and Brent Taylor.

HILLEL ACADEMY FUND
In memory of Morris Greenberg by Valerie Terkel and Marlene Cherun; by Abe and Cindy Engel; and by Rhoda and George Caplan.
In memory of Jack Gilbert by Abe and Cindy Engel; and by Rhoda and George Caplan.
In memory of Zachary Rill by Rhoda and George Caplan.
In memory of Lily Zbar by Rhoda and George Caplan.
In memory of Eva Speisman by Rhoda and George Caplan.
In memory of Rose Moskovitch by Rhoda and George Caplan.
In memory of Sadie Spector by Sid and Frances Gershberg.
In memory of Jack Pleet by Laura and Milton Greenberg.

HILLEL LODGE FUND
In honour of the 43rd wedding anniversary of Charles and Lillian Karp, Fla. by Nap and Fay Kapinsky.
Wishing a r'fuah sh'lemah to Bea Roodman by the Golden Age Club.
In memory of Maurice Bright by Nap and Fay Kapinsky.

HY AND PAULINE HOCHBERG FOUNDATION
In memory of Jacob Pleet by Hy and Pauline Hochberg.
In memory of Maurice Bright by Hy and Pauline Hochberg.

DEENA HYMAN MEMORIAL FUND
In memory of Edith Viner by Esther Cantor.
In memory of Morris Greenberg by Ruth and Joe Viner.
In memory of Isadore Weltman by Ruth and Joe Viner.
In memory of Sam Cohen by Ruth and Joe Viner.

PINHEY AND LIBBY KARDASH FUND
In memory of Morris Greenberg by Bess and Lawrence Weiner and Karen.
Special thanks to Pinhey and Libby Kardash by Larry Weisz.
Wishing a r'fuah sh'lemah to Doris Dover by Jessie, Joe and Jodie Murray; by Auntie Esther Murray; by Abe and Ethel Murray; and by Uncle Pinhey and Auntie Libby Kardash.

ABRAHAM HERSH KARDASH FUND
Best wishes to Allan Taylor for continued good health by Rhoda and George Caplan; and by Aunt Jennie Cohen.

ARTHUR AND SARAH KIMMEL MEMORIAL FUND
In memory of Maurice Bright by Roslyn and Arnie Kimmel.

KOVOD FUND
In memory of Maurice Bright by Dena and Herb Gosewich.

JACOB AND ROSE LANDAU MEMORIAL FUND
In memory of Maurice Bright by Edie and Issie Landau; and by Francess Ruttenberg.
In memory of Joe Koropatkin by Francess Ruttenberg.

MAYER AND ROSE LANDAU MEMORIAL FUND
In memory of Isaac Garfinkle, Winnipeg by Sally and Morton Taller.
In memory of Jack Pleet by Sally and Morton Taller and family.

Best wishes to Maurice Young for continued good health by Sally and Morton Taller and family.

HARRY LEIKIN FUND
In memory of Jack Gilbert by Barbara and Len Farber.
In memory of Maurice Bright by Barbara and Len Farber; by Bella and Harry Leikin; and by Stan and Libby Katz.

IRVING AND ELLEN LITHWICK FUND
In memory of our Aunt Ida Blair Goldfield by Ellen and Irving Lithwick; by Norton and Nina Lithwick; by Vicky and Earle Weiss; and by Sheila and Bob Cohen.
In memory of Saul Stark by Irving and Ellen Lithwick.

ABRAM MOLOT MEMORIAL FUND
In memory of Philip Siegel by Henry and Maureen Molot and family.
In memory of Zachary Rill by Henry and Maureen Molot and family.
In honour of the admission to partnership of Sandra Appel Shuman by Henry and Maureen Molot and family.

OTTAWA MODERN JEWISH SCHOOL FUND
In memory of Louis Morris by Hana and Gerry Cammy.

JOSEPH RABIN FUND
In memory of Isadore Rosenberg by Elaine and Eli Rabin.

JACOB AND LEAH RIVERS MEMORIAL FUND
In memory of Jennie Schaefer, New York by Howard and Ibolya Goldberg.
In memory of Morris Greenberg by Howard and Ibolya Goldberg; and by Evelyn and Irving Rivers.
In memory of Mrs. Rose Moskovitch, Winnipeg, by Evelyn and Irving Rivers.
Wishing a r'fuah sh'lemah to Bessie Zunder by Evelyn and Irving Rivers.

SYLVIA AND LOUIS RUBIN FUND
In memory of Isadore Weltman by John and Zelda Greenberg.
In memory of Jack Gilbert by John and Zelda Greenberg.
In memory of Harry

Goldenberg by Louis Rubin; and by Illana and Steven Rubin.

GOLDIE SHABINSKY MEMORIAL FUND
In memory of Rose Ghetler by Florence and Cecil Shinder.

ISRAEL SHINDER FUND
In memory of Jacob Pleet by Iz and Jen Shinder.
In memory of Maurice Bright by Iz and Jen Shinder.

HARRY AND SYLVIA SHINDER FUND
In memory of Morris Greenberg by Sol and Zelaine Shinder.
In memory of Maurice Bright by Harry and Sylvia Shinder.
Wishing a r'fuah sh'lemah to Sonia Viner by Harry and Sylvia Shinder; by Sol and Zelaine Shinder; and by David and Ethel Malek.

LOUIS SLACK MEMORIAL FUND
In memory of Morris Greenberg by Lester and Myra Aronson.
In memory of a brother-in-law, Louis Slack by Golda and Belle Gilbert.
In memory of Maurice Bright by Lester and Myra Aronson.

MOE SLACK MEMORIAL FUND
In memory of Irving Abramowitz by Mr. and Mrs. Fred Schlessinger.
In memory of Jack Pleet by Mr. and Mrs. Fred Schlessinger.

DEBORAH SUGARMAN MEMORIAL FUND
In memory of Maurice Bright by Joe and Miriam Petigorsky.

TALMUD TORAH AFTERNOON SCHOOL FUND
In memory of Isadore Weltman by Issie and Rossie Rose.
In memory of Maurice Bright by Issie and Rossie Rose; by Harriet and Barry Schachter; and by Sheila and Larry Hartman.
In memory of Zachary Rill by Ron and Ruth Levitan and family.
In memory of Raizal Geller by Ron and Ruth Levitan and family.

In memory of Sophie Finkelstein Ginsberg by Elizabeth and Mark Wolynetz.
On the occasion of the Bar Mitzvah of Yehuda Kaploun by Dr. and Mrs. Mark Wolynetz.
On the occasion of the engagement of Miss Sharon Joseph by Elizabeth and Mark Wolynetz.
Wishing a r'fuah sh'lemah to Bessie Zunder by Issie and Rossie Rose.

SAUL AND FANNY TANNER FUND
Congratulations and best wishes to Dr. and Mrs. Stephen Cohen, Timmins, in their new office by Dr. and Mrs. Philip Simon, Glace Bay.
In memory of Robert Thomas Houlihan by Mr. and Mrs. Louis Cohen.
In memory of Grace Catherine Harvey by Mr. and Mrs. Louis Cohen.

WASERMAN FAMILY MEMORIAL FUND
In memory of Freda Schulman, Montreal, by Nat Wasserman.

Continued from page 10

Wishing a r'fuah sh'lemah to Saul Hersh by Arlene, Mel, Karen and Ian Schweg; by Dora Wasserman; and by Nat Wasserman.

Congratulations on obtaining honours in Engineering at University of Toronto to David Mitchell Wasserman by Nat Wasserman.

In memory of Harold Morley, father of Brenda Hersh by Sadie and Ernie Wasserman.

In memory of Maurice Bright by Sadie and Ernie Wasserman.

SAM ZARET MEMORIAL FUND

Wishing Marcia Bordelay and Cela Zaretsky a happy and healthy vacation by Bea and Moe Lesser.

In honour of the 33rd. wedding anniversary of Sara and Lou Satov by Bea and Moe Lesser.

Contributions may be sent to the Foundation at 151 Chapel Street, Ottawa, Ontario, K1N 7Y2. Commitments may also be made by phoning Laura Greenberg at 232-7306. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes.

**Ottawa
Lodge 885
B'nai B'rith's
60th**

Notes for Seniors

Marlene E. Cherun, MSW
Jewish Social Services Agency
of Ottawa-Carleton

Welcome home to those of you who have been away. I hope your time in the sun was pleasant. I for one missed you and look forward to seeing you again at our programs, now that you are rested. Come and rejoin your friends and make new ones at the activities which the Jewish Social Services offer. We have something for everyone and if you want to know what we have to offer you, please call me at 238-6351.

The Jewish Social Services continues to expand in an effort to meet the needs of seniors in our community. We now offer Telecheck, a service for people who live alone. Telecheck clients check in with the agency directly each morning by telephone. Failure to check in activates the emergency back-up system whereby an agency staff member will investigate the participant's safety. As in all Jewish Social Service programs, the client's privacy is respected.

We continue to offer Teleshalom, a telephone reassurance program which links a volunteer caller with an elderly person who lives alone. Also we have a Friendly Visiting Program in which a volunteer (either an individual or a couple) becomes involved with an isolated person and develops a mutually rewarding friendship with minimal supervision from the agency. The

time commitment is very much up to the volunteers themselves. The Jewish Social Services is seeking to expand all of these worthwhile programs, so if you are interested in receiving a daily call or an occasional visit or in becoming one of our highly valued volunteers, please call me. We want to hear from you now.

Date to note:
March 2: Bingo Luncheon at 12:30 p.m. at the Jewish Community Centre.

Lodge holds Purim party

B'nai B'rith Bytown Lodge will hold its first annual Purim Carnival for Lodge members and their families only, on Sunday, March 8, starting at 2:30, at the Jewish Community Centre, Assembly and Social halls.

There will be games, prizes, and a contest for the best costume.

Highlighting the afternoon will be Elliot Smith and his magic show.

Refreshments will be served. A small fee will be charged to cover entertainment, refreshments, games and prizes.

For further information call Marcel Van Dam at 523-4393.

Two special shows for children Mar. 8

The Amit Chapter of Sam Wiseman at Hadassah is sponsoring two special performances for children at 10:30 a.m., and 1:00 p.m., Sunday, March 8 in the auditorium of Sir Robert Borden High School, 1311 Greenbank Road.

Jim Duchesneau and Rosalie Moscoe—or Jim and Rosalie, as they are known professionally, have been writing and performing songs for children for several years. In performance they communicate beyond the words and music they write to the very hearts of the people for

whom they are singing. Children readily enjoy and relate to them.

Tickets are \$2.50 each, and are available at Toy World.

Classified

Orthodox Jewish 'Cellist requires apartment in Jewish home for May 1, or sooner where he can practice undisturbed; non-smoker, abstainer, excellent references. Call Larry Weisz at 993-9760, ext. 335 (office), or 728-2214 evenings and weekends.

To perform in Hebrew

The Ottawa Choral Society and the Ottawa Symphony Orchestra will present a rich and varied program of contemporary music: Alexander Nevsky by Sergei Prokofiev, Leonard Bernstein's Chichester Psalms, and The Bell, by Canadian composer Violet Archer, on Monday, March 2 in the National Arts Centre Opera at 8:30 p.m. Brian Law will conduct, and the featured soloist is Janice Taylor, contralto.

Chichester Psalms, to be sung in Hebrew, was commissioned in 1965 by the Dean of Chichester Cathedral for a music festival held there every summer, but its world premiere was in New York's Philharmonic Hall where it was received with immediate enthusiasm. The Psalms deal with themes of war and peace, but the prevailing mood is strongly affirmative, ranging from the jubilant handclapping rhythms of "Make a joyful noise unto the Lord", to the hopeful and peacefully flowing "Behold how good, and how pleasant it is for brethren to dwell together in unity."

The choir has been rehearsing the Psalms, as well as the other works since the New Year, and they have received coaching in Hebrew pronunciation from the earliest rehearsals.

Tickets for this concert are available at the NAC Box Office, 237-4400, or through the Ottawa Choral Society at 820-1700, or the Ottawa Symphony Orchestra at 233-5410. Senior citizens and students are half-price.

For further information, call Andrea Beaubien at 234-4531, or 820-1700.

Ceremony at Maimonides

A ceremony to mark the beginning of the study of sidur and chumash by students at Ecole Maimonides School will take place on Sunday, February 22 at 11 a.m. at Young Israel of Ottawa, 627 Kirkwood Avenue. A sidur will be presented to each child in grade 1, and a chumash to the grade 2 students.

In addition, those present will see the first, unedited version of the movie, "A Day at Ecole Maimonides School," showing all the students and teachers at the school going through a typical day's routine, from arrival to dismissal.

This event is open to the entire Jewish community.

HIAS seeks Minsk Jews

HIAS, the Hebrew Immigrant Aid Society, is trying to locate Jews who lived in or around Minsk, in Byelorussia (White Russia), during the period of 1941-44, about a matter of utmost importance.

Please call or write Joseph Edelman of HIAS about this matter. The address is: 200 Park Avenue South, New York City 10003. Telephone: (212) 674-6800.



Star of David Grade III student orchestra debuts at School Chanukah party.

Musical Group hit at Chanukah party

The fifth annual Chanukah programme was held at the Star of David Hebrew School with the students from Kindergarten to Grade V participating. Parents, brothers, sisters and grandparents were in attendance.

Students of each grade performed in plays and sang Chanukah songs. This year the audience had a special treat as the Grade III students sang Chanukah songs accompanied, for the first time, by the Grade III orchestra which consisted of guitar, recorders and drums.

Gifts were exchanged, and latkes and dessert enjoyed by all.

Tu B'Shevat has come and gone — and the students celebrated the joyous occasion by exchanging seeds and planting them in individual containers decorated by the students themselves. As well, students made collages, saw movies and ate the different fruits of Israel.

The Star of David Hebrew School students have purchased approximately 25 trees this year to identify themselves in some small way of being a part of Israel.

Adults for Lively Leisure

March 5: Lawrence Greenspon, L.L.D. on "Cults", Agudath Israel Synagogue, 12:30 p.m., admission \$1.50.

March 19: Harvey Lithwick, economist, "Canada's Economy", Agudath Israel Synagogue, 12:30 p.m., admission \$1.50.

ZELIKOW CLUB MEETING

(formerly The Russian Club)

THURSDAY, FEBRUARY 26 AT 8:00 P.M.
Jewish Community Centre

Guest Speaker
SIDNEY GOLDSTEIN, L.L.B.

Topic:
PREPARATION OF TAX RETURNS

PORTS OF CALL GROUP TOURS TO

ISRAEL

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*Airfare in Can. funds, balance and arrangements in U.S. funds

SPECIAL DEPARTURES

June 17 - July 1 — Rabbi Marcus Group Tour to Israel
June 1981 World Gathering of Jewish Holocaust Survivors in Israel

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PORTS OF CALL

Community Calendar

Sunday, February 22
Congregation Beth Shalom General Meeting, Social Hall, J.C.C., 10:00 a.m.
Maimonides School "Siddur Chumash" Presentation and Movie, Young Israel of Ottawa, 11:00 a.m.

Tuesday, February 24
U.J.A. Women's Division Campaign Cabinet Meeting, Board Room J.C.C., 12:00 noon.

Wednesday, February 25
Jewish Community Council Board of Trustees Meeting, Social Hall, J.C.C., 7:30 p.m.

Thursday, February 26
U.J.A. Public Service Division Campaign Cabinet Meeting, Board Room J.C.C., 5:30 p.m.
JIAS Russian Club Meeting, Social Hall, J.C.C., 7:30 p.m.
Jewish Community Centre Film Series featuring "Fiddler on the Roof", Ottawa Public Library, 120 Metcalfe, 7:00 p.m.

U.J.A. Women's Division Cabinet Training Seminar, Part 1 led by Penny Shore, Library J.C.C., 7:30 p.m.

Saturday, February 28
Mizrachi Aviv-Or Chapter Melaveh Malka, home of Esther Williams, 8:00 p.m.

Sunday, March 1
Jewish Community Council in Association with Congregation Beth Shalom "Community Forum '81 Series" featuring Theodore Comet, Main Auditorium, J.C.C., 10:00 a.m.

Tuesday, March 3
Ottawa Talmud Torah Board Meeting, Adult Lounge, J.C.C. 8:00 p.m.
Jewish Community Centre Board of Directors Dinner Meeting, Board Room J.C.C., 6:00 p.m.

Wednesday, March 4
U.J.A. Women's Division Cabinet Training Seminar, Part 2 led by Penny Shore, Adult Lounge, J.C.C., 12:00 noon.

Thursday, March 5
Adults for Lively Leisure Lunch and Learn, Agudath Israel Synagogue, 12:30 p.m.

Saturday, March 7
Yiddish Drama Group of the Saidye Bronfman Centre (Dora Wasserman) presents "Uncle Moses", Main Auditorium, J.C.C., 7:30 p.m.

Sunday, March 8
Hadassah Amit Chapter Concert, "Jim and Rosalie", Sir Robert Borden High School, 10:30 a.m. and 1 p.m.

Monday, March 9
B'nai B'rith Lodge No. 885 Executive Meeting, Board Room J.C.C., 7:30 p.m.

Tuesday, March 10
Hadassah-WIZO Council Meeting, Adult Lounge J.C.C., 7:30 p.m.
U.J.A. Women's Division Campaign Cabinet Canvasser Training, Adult Lounge J.C.C., 10:00 a.m.-4:00 p.m.

Wednesday, March 11
Jewish Community Council Executive Committee Meeting, Board Room, J.C.C., 5:30 p.m.

Saturday, March 14
Ottawa Modern Jewish School Monte Carlo Night, Main Auditorium, J.C.C., 8:00 p.m.

Sunday, March 15
Community Purim Carnival, Main Auditorium and Social Hall, J.C.C., 11:00-5:00.

This information is taken from the Community Calendar, maintained by the Women's Committee of the Jewish Community Council. Organizations who would like their events listed, no matter where they are to be held, should call 232-7306. Provide details.

BULLETIN DEADLINES

Wednesday, March 4 for March 20 issue

Wednesday, March 18 for April 3 issue

GET READY FOR CAMP!

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Women's Division to focus on training

Ethel Taylor, Chairman of the U.J.A. Women's Division has announced that her entire Cabinet will participate in two intensive Canvasser Training Seminars on Thursday, February 26 at 7:30 p.m. and on Wednesday, March 4 at 12:00 noon. Both Seminars will be held at the Jewish Community Centre.

The Seminars are preparatory exercises on a Cabinet level, for the General Canvasser Training Day for Women's Division Canvassers on Tuesday, March 10.

Training sessions will be conducted by Penny Shore, well-known communications consultant. Penny has led numerous seminars and workshops in the areas of Management Skills for Women, Interviewing and Attitude Awareness. As a founding partner of Women Associates Consulting Inc., she has done major research on the problems of women and employment.

The first part of the training program on February 26 will focus on general values and attitudes. Part 2 on March 4,

On Aging

It is as possible to grow young as it is to grow old. This is the distinctive privilege of the human being — a privilege shared by no other living creature. Ability to grow young is the crowning glory of man.

Growing young is an art, not an artifice. The art is not to be acquired in beauty parlors, or barber shops, or baths, not in chemical laboratories or gymnasiums, but in the sacred place where the inner springs of life are fed. Youth is not a term of years; it is a state of mind. To be young is to possess a spontaneity and flow of emotion, a liveliness of imagination, a potency of will. Youth means freshness in the depths of the spirit. Your body is as old as your arteries; your mind is as young as your aspirations, and your mind is YOU. You will not grow old by living long, but by the loss of interests, the lowering of ideals, and the waning of enthusiasms. Time wrinkles the skin, but moroseness and cynicism wrinkles the soul. They rob the spirit of vitality and doom it to decrepitude.

If there is in you a growing capacity for sweet wonder, and increasing appreciation of the beauty of the world, a rising enthusiasm for the challenge of events, a kindly ardour for knowledge, a mounting gratitude for the tender miracles of God, you are surely and steadily growing younger. You will be younger next year than you are now.

You are as young as your hopes, as old as your years, as young as your songs, as old as your sighs; as young as your raptures, as old as your rebellions, as young as your love, as old as your hate.

Not until your enthusiasms perish can you ever grow old.

Author Unknown.

Editor's Note: This inspiring article was submitted to us anonymously, whoever you are, we thank you!



Penny Shore

will cover the practical problems of canvasser solicitation, with emphasis on telephone canvassing.

The Seminar will be opened by Chairman Ethel Taylor, who will deal with the aims and objectives of the 1981 U.J.A. Women's Division. She is counting on every member of her Cabinet to attend the Cabinet Training sessions.



The signs of frustration and endless waiting are evident in the drawing "Refusenik" by talented 19 year-old Misha Taratuta of Leningrad, which was obtained by the Student Struggle for Soviet Jewry. Misha and his parents Aba and Ida have been denied exit visas to Israel for over seven years. The drawing's centerpiece is a disconnected telephone whose dial has become a clock without hands.

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B'NAI B'RITH MEMORABILIA

If anyone has any B'nai B'rith memorabilia of any sort that could be used in a 60th Anniversary Booklet, please contact Ottawa Lodge B'nai B'rith, Jack Marcovitch 722-6806 office, or 722-8084 home.

**SHABBAT
CANDLELIGHTING**
(Eastern Standard Time)
Feb. 20-5:16 p.m.
Feb. 27-5:26 p.m.
Mar. 6-5:36 p.m.

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